

THE GATHERING

PRELUDE FOR ORGAN

Echo Fantasia in A Minor [SWV 275]

Mr. Cheng

Jan Pieterszoon Sweelinck (1562-1621)

Sweelinck was organist of the Oude Kerk in Amsterdam for the majority of his professional years. Yet, he was not an employee of the church; rather, he was employed by the city. Calvinist worship practice at the time dictated that the organ was not to be played during worship; only the unaccompanied voice was to be used for musical expression (Sweelinck wrote a good number of choral settings of the Psalms). In an oxymoronic twist, the organist was expected to play prelude and postlude "concerts" wherein the Genevan psalm tunes could be taught via the organ, most effectively through sets of variations. Though this piece is not based on a tune, the structure is very much a teaching vehicle.

CHIMING OF THE HOUR

WELCOME

Pastor: May the peace of the Lord be with you.

People: **And also with you.**

PEALING OF THE BELL AND SILENT PRAYER OF PREPARATION

Holy God, we stand in need of your guidance and grace. Help us be honest with ourselves and with you during this sacred moment of worship. Amen.

INTROIT (sung by the choir)

What Is This Place

Dutch melody, 1626;
harm. Bernard Huijbers, 1968

What is this place, where we are meeting? Only a house, the earth its floor.
Walls and a roof, sheltering people, windows for light, an open door.
Yet it becomes a body that lives when we are gathered here, and know our God is near.

-Herb Oosterhuis, 1968; transl. David Smith, 1970

* CALL TO WORSHIP (from Psalm 36)

Pastor: Your steadfast love, O Lord, extends to the heavens, your faithfulness to the clouds.

People: **How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings.**

Pastor: They feast on the abundance of your house, and you give them drink from the river of your delights.

People: **For with you is the fountain of life; in your light we see light.**

Pastor: Let us worship God!

* HYMN 297 (online: see page 8)

In Christ Called to Baptize
The fully-vaccinated are invited to sing.

St. Denio

* PRAYER OF THE DAY

CALL TO CONFESSION

PRAYER OF CONFESSION

You have blessed us with a variety of gifts, Holy God, but we are reluctant to share. We hoard what is most valuable and make excuses for ourselves when called to share. The Spirit has blessed each of us uniquely, but we hide our light under a bushel and fail to rise to our potential.

Silent prayers of confession are offered.

God, forgive us and embolden us. Help us to claim our gifts and put them to good use, for we ask and pray in the name of Christ our Lord. Amen.

KYRIE ELEISON (sung by the choir)

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

William Mathias (1934-1992)

-Greek, 5th/6th century; transl.

DECLARATION OF FORGIVENESS

* GLORIA PATRI (*sung by all*)

John Weaver, 1978



-3rd/4th century Latin; transl.

THE WORD

CHILDREN'S MESSAGE

PRAYER FOR ILLUMINATION

EPISTLE LESSON

[1 Corinthians 12:1-11](#)

Dolores Eyler, *layreader*

(Pew Bible: New Testament, p. 174)

after each reading:

Reader: The Word of the Lord. **People: Thanks be to God.**

GOSPEL LESSON

[John 2:1-11](#)

(Pew Bible: New Testament, p. 93)

SERMON

"Good and Plenty"

Dr. Miller

THE RESPONSE

*AFFIRMATION OF FAITH (from *A Brief Statement of Faith*)

We trust in God the Holy Spirit, everywhere the giver and renewer of life. The Spirit justifies us by grace through faith, sets us free to accept ourselves and to love God and neighbor, and binds us together with all believers in the one body of Christ, the church. The same Spirit who inspired the prophets and apostles rules our faith and life in Christ through Scripture, engages us through the Word proclaimed, claims us in the waters of baptism, feeds us with the bread of life and the cup of salvation, and calls women and men to all ministries of the church.

In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever...

AMEN (*sung by the choir*)

John Stainer (1840-1901)

CALL FOR THE OFFERING (Go to website <https://ryepc.com/give/> or see below to give online.)

ANTHEM FOR CHOIR AND ORGAN

Jesus, Source of Every Blessing

Johann Sebastian Bach (1685-1750)

Jesus, source of every blessing, he my heart's supreme delight;
Jesus lightens all my troubles through his love's redeeming might.
He my eyes' most precious pleasure, he my spirit's choicest treasure,
fast and firm within my heart; he and I will never part.

-Martin Jahn (1610-1682); transl.

We offer here a different transliteration of what to many is known as "Jesu, Joy of Man's Desiring."

* **DOXOLOGY** (*sung by all*)

Old Hundredth

The music for this setting is printed in the hymnal at no. 606.

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

—Thomas Ken, 1674; alt.

* **PRAYER OF DEDICATION**

THE SENDING FORTH

* **HYMN 733** (*online: see page 10*)

We All Are One in Mission

Es flog ein kleins Waldvögelein

* **CHARGE AND BENEDICTION**

POSTLUDE FOR ORGAN

Suite No. 5: ii. Grand Prelude

Jacques Boyvin (c. 1649-1706)

Boyvin served as organist of the cathedral in Rouen from 1674 until this death. This piece comes from one of his two collections of works composed to serve as the musical part of/complement to the liturgy offered by the priest.

**indicates standing for those who are able.*

Welcome to Rye Presbyterian Church

If you are a guest today, we welcome you and hope you are enriched and inspired by this time of worship. So that we may get to know you better, please fill out an information card found in the pew racks and put it in the offering plate.

You may also go to: <https://ryepc.com/im-new/> and fill out the Welcome Form online.

*The chancel flowers are given in memory of Thomas Rexdale,
father of Amy Pizzimenti, who would be celebrating his 76th birthday today.*

Crucifer

Alexandra Ausfahl

TODAY

Chancel Choir Rehearsal – 11:15 a.m., Chapel



CHILDCARE & SUNDAY SCHOOL

Childcare for ages 3 months through 3-years-old and Sunday School for ages 4-8th grade are being offered this morning!

Childcare can be found on the first floor of the Education Wing. Sunday School classes for age 4-3rd grade are on the second floor of the Education Wing, and 4th-5th grade are in the Westminster Room. Middle school meets in the Youth Rooms down in the basement.

Please make sure to sign your children up for childcare and Sunday School each week using the form on our [website](#).



2022 ANNUAL STEWARDSHIP CAMPAIGN

"O sing to the Lord a new song, for God has done marvelous things." - Psalm 98:1

Thank you for adding your voice to the song as you make your pledge for the coming year.

[Click here to pledge online.](#)

As of January 13, here's how our song is sounding for Stewardship for 2022:

301 pledges for \$1,262,000.

Between decreases, increases, and new pledges, up \$42,000 (3.5%) from 2021.

E-MAIL PRAYER GROUP

Our e-mail prayer group is going strong. Please join us in our ministry of prayer for others. Or if you have a prayer request, please do not hesitate to contact rpcprayers@gmail.com.

ONLINE GIVING

Online donation options are available on the RPC Website Giving page (ryepc.com/give/), or you may scan the QR Code to the right with your cell phone.

Zelle We can also accept your donations with Zelle from your mobile banking app. Please contact the church office to register with us first.

Contact Maida Robinson at 914-967-0842 or email mrobinson@ryepc.com, if you have any questions.

Many thanks for your continued generosity and support of the church!



THIS WEEK

Monday, January 17

Church Offices closed in observance of
Martin Luther King's Birthday

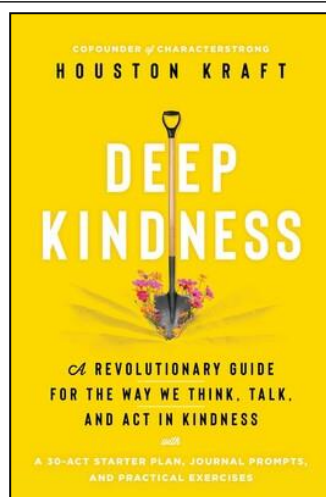
Tuesday, January 18

9:50 a.m. 3 Ts, via Zoom

Wednesday, January 19

9:30 a.m. Women's Discipleship, Library - *Note time change.*

5:30 p.m. Connection, Youth Rooms



A BOOK STUDY

Tuesdays – 7:30pm, Rye Presbyterian Church – Library

Jan. 25, Feb. 1, 8, 15, 22, March 1

Join John Miller in this six-week discussion of Houston Kraft's book – *Deep Kindness*. Practicing kindness is an essential step in helping to repair a world that has grown to be more divisive, lonely, and anxious. Exploring everything from empathy to emotional regulation, *Deep Kindness* is perfect for anyone who is looking to dig below the superficial definition of kindness to truly understand and embody their role in creating a kinder world.

Please purchase and read the book in advance.

For more information, contact John Miller at jmiller@ryepc.com

(Note: this group will meet in person and via Zoom [hybrid].

If pandemic restrictions have changed, it may meet via Zoom only.)

3Ts

3 Ts (Third Tuesday at Ten)

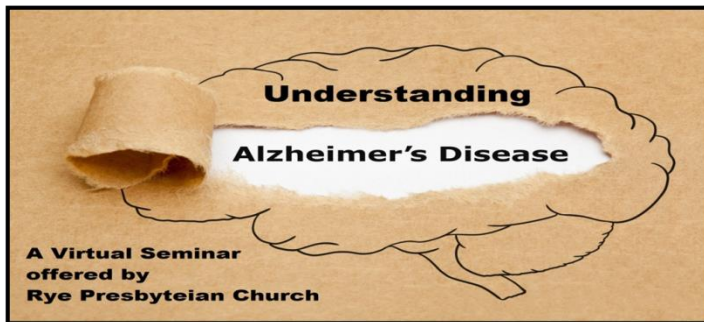
PLEASE NOTE:

3 Ts will meet this coming TUESDAY, January 18,
9:50-11:30 a.m., via Zoom

Please mark your calendar and save the date for a thought-provoking and engaging discussion.
(Program details and the link will follow soon.)

Please confirm your participation Sunday, January 16, so we can send you the link.

Contact: Nancy Steed (steedheart@aol.com) or Jane Mickatavage (swingramm@aol.com)



**Wednesday, February 9,
at 7:30 p.m. via Zoom**

This gathering is for you...

- If you know someone with Alzheimer's Disease and would like to understand it more.
- If you know someone who is starting to worry about their own memory issues.
- If you a caregiver or know a caregiver and would like to understand that role better.
- If you want to know what resources are available for people dealing with Alzheimer's.
- If you are interested in learning more about what's on the horizon about Alzheimer's disease.

Presenters



Jody Addeo, MPH, LNHA, is the Community Engagement Manager for Westchester & Rockland Counties for the Alzheimer's Association Hudson Valley Chapter. She will present an overview of the disease and highlight the help available in the community to be given by you.



Gurney Williams, was a caregiver for his wife for many years. His wife had primary progressive aphasia. When he could no longer care for her at home, she went to the care facility where he continued to help with her care and did some staff training. He will be sharing from the caregiver's viewpoint.



Gary E. Gibson, Ph.D., is professor of Neuroscience at Weill Cornell Medicine/Burke Neurological Institute. He has performed preclinical studies for decades. Recently he and his colleagues tested the resulting ideas in a pilot clinical trial with encouraging results. He will discuss some exciting current areas of research and some results from the pilot clinical.

The presentations will be followed by a Q&A. **To register, [click here](#).**

For more information, please contact John Miller at jmiller@rvepc.com.





The Rev. Daniel Love, *Co-Pastor*
The Rev. Dr. John Miller, *Co-Pastor*
The Rev. Jean-Paul Marshall, *Associate Pastor for Christian Education*
Jason Charneski, *Director of Music and Organist*
Lisa Rawson, *Director of Choirs for Children and Youth*
Theodore Cheng, *Knock Intern in Sacred Music*
Maida Robinson, *Chief Administrative Officer*
Peggy Berretta, *Administrative Assistant*
Denise LeVan, *Pastoral Assistant*
Juan Velasquez, *Head Sexton/Building Manager*
Alonso Osorio, *Sunday Sexton*
We are a Stephen Ministry church.



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What Is This Place

Text: Herb Oosterhuis; transl. David Smith Music: harm. Bernard Huijbers
Text and Music harm. © 1967 Gooi En Stricht, Bv, Baarn, The Netherlands. All rights reserved.
Exclusive agent for English-language countries: OCP 5536 NE Hassalo, Portland, OR 97213.
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In Christ Called to Baptize

Text: Ruth Duck
Text © 1995 The Pilgrim Press.
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Kyrie eleison (Lord, have mercy)

Music: William Mathias
© 1976 Oxford University Press. All rights reserved. Used by permission.

Gloria Patri (Glory to the Father)

Music: John Weaver
© 1978 John Weaver. All rights reserved. Used by permission.

We All Are One in Mission

Text: Rusty Edwards
Text © 1986 Hope Publishing Company, Carol Stream, IL 60188.
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In Christ Called to Baptize

St. Denio

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of one sharp (F#). The melody is a simple, folk-like tune. The lyrics are arranged in four systems, each with a four-part vocal setting. The first system includes a four-part introduction. The lyrics are as follows:

1 In Christ called to bap - tize, we wit - ness to grace
2 In Christ called to ban - quet, one ta - ble we share,
3 In Christ called to wit - ness, by grace we will preach
4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.
a ha - ven of wel - come, a cir - cle of care.
the life - giv - ing gos - pel; God's love we will teach.
for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,
Al - though we are man - y, we share in one bread.
By grace may our liv - ing give proof to our praise
E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.
One cup of thanks - giv - ing pro - claims Christ, our head.
in cost - ly com - pas - sion re - flect - ing Christ's ways.
In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, 1995

Music: Welsh folk melody; adapt. in *Canidau y Cyssegr*, 1839

We All Are One in Mission *Es flog ein kleins Waldvögelein*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one sharp (F#). The melody is primarily in the Soprano part, with the other parts providing harmonic support. The lyrics are in English and German. The score is divided into four systems, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice to wit - ness in God's name.
3 Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - ferent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,

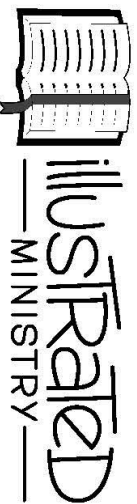
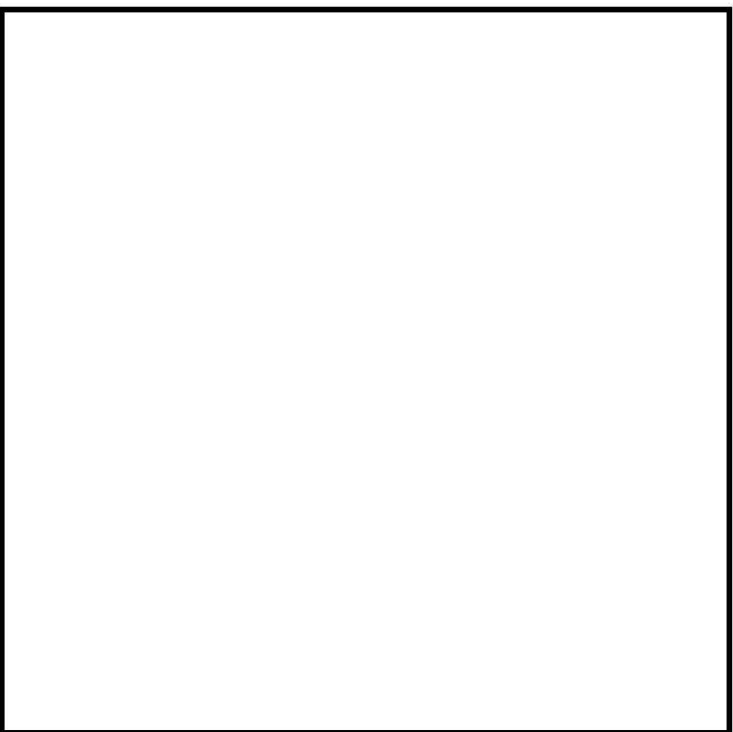
to plan and work to - geth - er that all may know Christ's love.
so ev - ery folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, 1985; alt.

Music: Memmingen ms., 17th century; harm. G. R. Woodward, 1904

DRAW IT

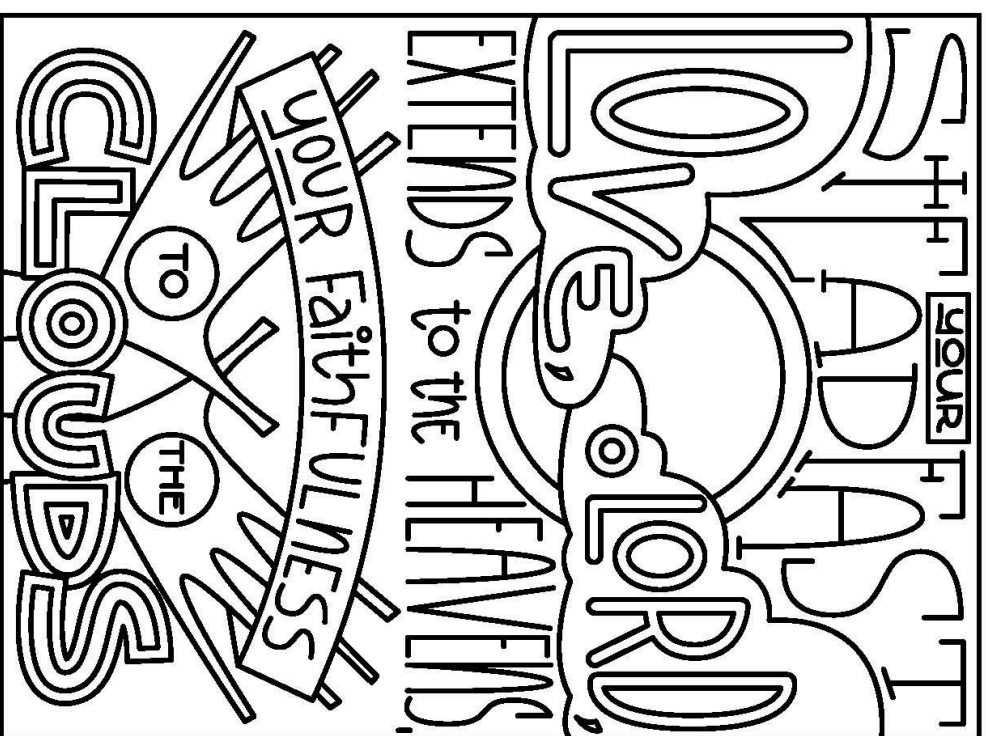
1 Corinthians 12 describes how God gives each of us unique gifts, like wisdom, faith, healing, understanding, etc. Draw a picture of you using a special gift God has given you!



Suggested for use on January 16, 2022 based on the RCL.
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CHILDREN'S WORSHIP • BULLETIN

Activities based on Psalm 36:5-10, 1 Corinthians 12:1-11, John 2:1-11.



WORD SEARCH

Try to find the words from John 2 in the word search below. Words may go diagonal, up OR down and forward OR backward.

G J R E H T O M F C F R R X A
S U H N F M O O R G E D I R B
X L Y B I M O X R K W R Z A W
B U A R Y R W T T Q L X K J T
X W D E O W E D D I N G O V U
I Q X R V L R J E Z A H X E S
R V D U A E G V B L A N G L O
X H Y F J W R G I Z G Q G H
A H O U R S E L P I C S I D H
B E L I E V E T S B A E W Q U
H M B M O E X M S U I W A R D
Q P C E C T J Q I P C A T B H
T E N O T S P T X C D H E E H
P I F J C C P B C A N A R E N
W R T J J E S U S T A H K Y E

- | | | |
|-----------|--------|------------|
| WEDDING | STONE | STEWARD |
| CANA | WATER | BRIDEGROOM |
| MOTHER | JAR | GLORY |
| JESUS | DRAW | BELIEVE |
| DISCIPLES | HOURL | SIGN |
| WINE | REVEAL | GALILEE |

SOLVE (the) MAZE

At the wedding of Cana, Jesus' mother is looking for Jesus to help when the wine runs out. Help her find Jesus in the crowd!

